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PATENT

Attorney Reference Number 4239-66339-03

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154-2002-0-US-03

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: *Klinman et al.*

Application No. 10/523,273

Filed: January 31, 2005

Confirmation No. 2295

For: METHOD OF TREATING  
INFLAMMATORY ARTHROPATHIES  
WITH SUPPRESSORS OF CPG  
OLIGONUCLEOTIDES

Examiner: Not yet assigned

Art Unit: Not yet assigned

Attorney Reference No. 4239-66339-03

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent  
for Applicant(s)

Date Mailed February 28, 2005

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Information Disclosure Statement
- ☒ Form 1449 and copies of references cited thereon (57)
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By

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